

ADULT ARREST REPORT
 ADULT NOTICE TO APPEAR

OFFICE OF THE SHERIFF
CLAY COUNTY, FLORIDA

WRITTEN STATEMENTS
OBTAINED YES NO

SPECIAL INSTRUCTIONS
 CCSO
 OPPD
 GCSPD
 OTHER
 FHP
 GFC
 FMP

LOCATION OF ARREST:
 O.P. CITY
 GCSPS CITY
 K.H. CITY
 UNINCORPORATED AREA

INCIDENT REPORT
WRITTEN YES NO

1. CASE NUMBER
2015-016053

2. ARRESTED BY ANDREWS, J. D.	3. ID NO. 06084	4. LOCATION 150-177 PARK AV ORANGE PARK	5. DATE OF ARREST (MDY) 06/03/2015	6. TIME OF ARREST 11:46
7. ARREST NUMBER	8. O.B.T.S. NUMBER	9. BOOKING OFFICER	10. FINGERPRINT OFFICER	11. SEARCHING OFFICER
12. COURT DATE (LOCATION/DATE/TIME)				

13. NAME (LAST, FIRST, MIDDLE) DION, MATTHEW THOMAS		14. ALIAS							
15. HOME ADDRESS 150 PARK AV 177, ORANGE PARK, FL 32073			16. PHONE NUMBER						
17. MAILING ADDRESS, IF DIFFERENT FROM PHYSICAL SAME									
18. EMPLOYER AND ADDRESS UNEMPLOYED			19. PHONE NUMBER						
20. POB (CITY/STATE) LAWRENCE, MA, United	21. CITIZENSHIP UNITED	22. DRIVER'S LICENSE NUMBER/STATE	23. SOCIAL SECURITY NUMBER						
24. RACE W	25. SEX M	26. DATE OF BIRTH (MDY) 07/27/1975	27. AGE 39	28. HEIGHT 5'10	29. WEIGHT 205	30. HAIR COLOR BLACK	31. EYE COLOR BROWN	32. COMPLEX MEDIUM	33. BUILD
34. IDENTIFYING CHARACTERISTICS (SCARS/MARKS/TATTOOS/ETC.) SCAR RIGH KNEE / 2 INCH BIRTHMARK									

35. CHARGE # 1 Fugitive From Justice	36. TYPE F	37. F.S.S. ORD. <input type="checkbox"/> F.S.S. <input type="checkbox"/> ORD.	38. STATUTE/ORDINANCE NUMBER 941-02	39. CASE # 2015016053	40. WEAPON SEIZED NONE (NO)	41. CHEM. TEST RESULT
42. DRUG ACT	43. DRUG TYPE	44. DRUG UNIT	45. DRUG AMOUNT	46. VIC/ARR. RELAT. UNKNOWN	47. BOND	48. MADE BY
35. CHARGE # 2	36. TYPE	37. F.S.S. ORD. <input type="checkbox"/> F.S.S. <input type="checkbox"/> ORD.	38. STATUTE/ORDINANCE NUMBER	39. CASE #	40. WEAPON SEIZED	41. CHEM. TEST RESULT
42. DRUG ACT	43. DRUG TYPE	44. DRUG UNIT	45. DRUG AMOUNT	46. VIC/ARR. RELAT.	47. BOND	48. MADE BY
35. CHARGE # 3	36. TYPE	37. F.S.S. ORD. <input type="checkbox"/> F.S.S. <input type="checkbox"/> ORD.	38. STATUTE/ORDINANCE NUMBER	39. CASE #	40. WEAPON SEIZED	41. CHEM. TEST RESULT
42. DRUG ACT	43. DRUG TYPE	44. DRUG UNIT	45. DRUG AMOUNT	46. VIC/ARR. RELAT.	47. BOND	48. MADE BY

ON THE 3rd DAY OF June, 2015 AT 11:46 AM THE DEFENDANT,
AT 150 PARK AV 177, ORANGE PARK, FL 32073 WITHIN CLAY COUNTY, VIOLATED THE LAW AND DID THEN AND THERE:
have a warrant for his arrest. Defendant was located by the U.S. Marshalls task force at 150-177 Park Avenue where he was arrested as a Fugitive from Justice from New Hampshire. Defendant was transported to the Clay County Jail where he was booked for the following charges...
Fugitive from Justice for Two counts Second Degree Murder and one count Arson.
Warrant was signed by Judge Lyons 09-03-2014 Hillsborough County New Hampshire Case Number 14-004320.

The Defendant also has warrants for 3 counts of Possession of Child Sexual Abuse images from Manchester New Hampshire.
All warrants have no bond.

Warrants were confirmed via teletype by Wahl 5007.

Hold for Manchester New Hampshire.

49. CO-DEFENDANT # 1	50. DATE OF BIRTH	49. CO-DEFENDANT # 2	50. DATE OF BIRTH	49. CO-DEFENDANT # 3	50. DATE OF BIRTH
51. VICTIM/COMPLAINANT State Of Florida	52. DATE OF BIRTH	53. ADDRESS	54. PHONE NUMBER		
55. WITNESS	56. DATE OF BIRTH	57. ADDRESS	58. PHONE NUMBER		
55. WITNESS	56. DATE OF BIRTH	57. ADDRESS	58. PHONE NUMBER		

59. TO BE SET BY CLERK OF COURT

I AGREE TO APPEAR AT THE PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED IN THIS NOTICE TO APPEAR OR PAY THE FINE SET FORTH ON THIS FORM THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST MAY BE ISSUED.
I HEREBY CERTIFY BY MY SIGNATURE THAT THE PERMANENT ADDRESS LISTED ABOVE IS MY CORRECT MAILING ADDRESS

60. SIGNATURE OF DEFENDANT	61. DATE
62. I SWEAR/AFFIRM THE ABOVE STATEMENTS ARE TRUE AND CORRECT	63. SWORN TO AND SUBSCRIBED BEFORE ME
PRINTED ANDREWS, J. D.	ID NUMBER 06084
64. VEHICLE TOWED BY:	65. TRANSPORTING OFFICER (IF OTHER THAN BLOCK 2)

OFFICER COPY

COURT COPY

DEFENDANT COPY

STATE ATTORNEY #

CLERKS OFFICE #