

ADULT ARREST REPORT
 ADULT NOTICE TO APPEAR

OFFICE OF THE SHERIFF
CLAY COUNTY, FLORIDA

WRITTEN STATEMENTS
OBTAINED YES NO

SPECIAL INSTRUCTIONS
 CCSO
 OPPD
 GCSPD
 OTHER _____
 FHP
 GFC
 FMP

LOCATION OF ARREST:
 O.P. CITY
 GCSPS CITY
 K.H. CITY
 UNINCORPORATED AREA

INCIDENT REPORT
WRITTEN YES NO

1. CASE NUMBER
2015-013812

| | | | | |
|---|---------------------------|--|--|-----------------------------------|
| 2. ARRESTED BY CALHOUN, M. J. | 3. ID NO. 06318 | 4. LOCATION 212 BLANDING BLVD. | 5. DATE OF ARREST (MDY) 06/15/2015 | 6. TIME OF ARREST 18:23 |
| 7. ARREST NUMBER | 8. O.B.T.S. NUMBER | 9. BOOKING OFFICER | 10. FINGERPRINT OFFICER | 11. SEARCHING OFFICER |

12. COURT DATE (LOCATION/DATE/TIME)

13. NAME (LAST, FIRST, MIDDLE)
UNDERHILL, TRAVIS KELLY

15. HOME ADDRESS
859 SOUTH BLACK CHERRY DR., ST. JOHNS, FL

16. PHONE NUMBER
(904) 547-1069

17. MAILING ADDRESS, IF DIFFERENT FROM PHYSICAL

18. EMPLOYER AND ADDRESS
CHILLIES ST. JOHNS, FL

19. PHONE NUMBER
(904) 213-2100

20. POB (CITY/STATE)
ORANGE PARK, FL, United

21. CITIZENSHIP
UNITED

22. DRIVER'S LICENSE NUMBER/STATE
NONE /

23. SOCIAL SECURITY NUMBER

24. RACE
W

25. SEX
M

26. DATE OF BIRTH (MDY)
06/19/1995

27. AGE
19

28. HEIGHT
5'11

29. WEIGHT
135

30. HAIR COLOR
BROWN

31. EYE COLOR
HAZEL

32. COMPLEX
MEDIUM

33. BUILD

34. IDENTIFYING CHARACTERISTICS (SCARS/MARKS/TATOOS/ETC.)
TATT UPP CHEST / ONLY GOD CAN JUDGE ME; TATT LEFT UPPER ARM / FIRST; TATT RIGH UPPER ARM

35. CHARGE
Attempted Murder

36. TYPE
F

37. F.S.S. ORD.
 F.S.S. ORD.

38. STATUTE/ORDINANCE NUMBER
782-04/2

39. CASE #

40. WEAPON SEIZED
NONE (NO)

41. CHEM. TEST RESULT

42. DRUG ACT

43. DRUG TYPE

44. DRUG UNIT

45. DRUG AMOUNT

46. VIC/ARR. RELAT.
OTHERWISE

47. BOND

48. MADE BY

35. CHARGE
2

36. TYPE

37. F.S.S. ORD.
 F.S.S. ORD.

38. STATUTE/ORDINANCE NUMBER

39. CASE #

40. WEAPON SEIZED

41. CHEM. TEST RESULT

42. DRUG ACT

43. DRUG TYPE

44. DRUG UNIT

45. DRUG AMOUNT

46. VIC/ARR. RELAT.

47. BOND

48. MADE BY

ON THE **13th** DAY OF **May, 2015** AT **11:00 AM** THE DEFENDANT,
AT **1620 WELLS RD, ORANGE PARK, FL 32073** WITHIN CLAY COUNTY, VIOLATED THE LAW AND DID THEN AND THERE:
Commit the offense of Attempted Murder .

On May 13, 2015, the Clay County Sheriff's Office responded to 1620 Wells Rd. in reference to a shooting. Preliminary investigation revealed that three white males approached the victim and an associate at which time a verbal altercation occurred. During the verbal altercation the victim attempted to flee the scene at which time a white male subject gave chase across Wells Rd. During the chase the white male subject fired one shot in the direction of the victim from a .40 caliber handgun.

During the course of the investigation Lucas Underhill was identified by the victim who was involved with the defendant in a previous incident investigated by the Orange Park Police Department on April 8, 2015. L. Underhill's photograph was placed in a photo line-up and shown to the victim. The victim positively identified L. Underhill as being present during the investigated incident that occurred at 1620 Wells Rd. in Orange Park, FL.

49. CO-DEFENDANT
1 UNDERHILL, TRAVIS KELLY

50. DATE OF BIRTH
06/19/1995

49. CO-DEFENDANT
2

50. DATE OF BIRTH

49. CO-DEFENDANT
3

50. DATE OF BIRTH

51. VICTIM/COMPLAINANT
WIMBERLY, AUNDRAY DESEAN

52. DATE OF BIRTH
09/29/1992

53. ADDRESS
3604 DOUBLE BRANCH LN, ORANGE PARK, FL

54. PHONE NUMBER
(904) 771-6699

55. WITNESS

56. DATE OF BIRTH

57. ADDRESS

58. PHONE NUMBER

55. WITNESS

56. DATE OF BIRTH

57. ADDRESS

58. PHONE NUMBER

59. TO BE SET BY CLERK OF COURT

RIGHT THUMB PRINT REQUIRED FOR NTA

I AGREE TO APPEAR AT THE PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED IN THIS NOTICE TO APPEAR OR PAY THE FINE SET FORTH THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST MAY BE ISSUED.

I HEREBY CERTIFY BY MY SIGNATURE THAT THE PERMANENT ADDRESS LISTED ABOVE IS MY CORRECT MAILING ADDRESS

60. SIGNATURE OF DEFENDANT

61. DATE

62. I SWEAR/AFFIRM THE ABOVE STATEMENTS ARE TRUE AND CORRECT

63. SWORN TO AND SUBSCRIBED BEFORE ME

PRINTED
CALHOUN, M. J.

ID NUMBER
06318

64. VEHICLE TOWED BY:

65. TRANSPORTING OFFICER
(IF OTHER THAN BLOCK 2)

OFFICER COPY

COURT COPY

DEFENDANT COPY

CCSO/C-015 (REV. 1/02)

STATE ATTORNEY #

CLERKS OFFICE #

ADULT ARREST REPORT
 ADULT NOTICE TO APPEAR

OFFICE OF THE SHERIFF
CLAY COUNTY, FLORIDA

WRITTEN STATEMENTS
OBTAINED YES NO

SPECIAL INSTRUCTIONS

CCSO
 OPPD
 GCSPD
 OTHER _____

FHP
 GFC
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LOCATION OF ARREST:
 O.P. CITY
 GCSPS CITY
 K.H. CITY

UNINCORPORATED
AREA

INCIDENT REPORT
WRITTEN YES NO

1. CASE NUMBER
2015-013812

| | | | | |
|---|---------------------------|---|--|-----------------------------------|
| 2. ARRESTED BY CALHOUN, M. J. | 3. ID NO. 06318 | 4. LOCATION 212 BLANDING BLVD | 5. DATE OF ARREST (MDY) 06/15/2015 | 6. TIME OF ARREST 16:41 |
| 7. ARREST NUMBER | 8. O.B.T.S. NUMBER | 9. BOOKING OFFICER | 10. FINGERPRINT OFFICER | 11. SEARCHING OFFICER |

12. COURT DATE (LOCATION/DATE/TIME)

| | |
|---|-----------|
| 13. NAME (LAST, FIRST, MIDDLE) UNDERHILL, LUCAS ALLAN | 14. ALIAS |
|---|-----------|

| | |
|--|---|
| 15. HOME ADDRESS 1745 WELLS RD 1003, ORANGE PARK, FL 32073 | 16. PHONE NUMBER (904) 699-9024 |
|--|---|

17. MAILING ADDRESS, IF DIFFERENT FROM PHYSICAL

| | |
|---|------------------|
| 18. EMPLOYER AND ADDRESS UNEMPLOYED | 19. PHONE NUMBER |
|---|------------------|

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|--|----------------------------------|---|----------------------------|
| 20. POB (CITY/STATE) ORANGE PARK, FL, United | 21. CITIZENSHIP UNITED | 22. DRIVER'S LICENSE NUMBER/STATE / | 23. SOCIAL SECURITY NUMBER |
|--|----------------------------------|---|----------------------------|

| | | | | | | | | | |
|----------------------|---------------------|--|----------------------|---------------------------|--------------------------|--------------------------------|-------------------------------|------------------------------|-----------|
| 24. RACE W | 25. SEX M | 26. DATE OF BIRTH (MDY) 11/20/1996 | 27. AGE 18 | 28. HEIGHT 5'10 | 29. WEIGHT 150 | 30. HAIR COLOR BROWN | 31. EYE COLOR BROWN | 32. COMPLEX MEDIUM | 33. BUILD |
|----------------------|---------------------|--|----------------------|---------------------------|--------------------------|--------------------------------|-------------------------------|------------------------------|-----------|

34. IDENTIFYING CHARACTERISTICS (SCARS/MARKS/TATOOS/ETC.)
TATT FRON STOMACH / 1996; TATT BACK BACK / UNDERHILL; TATT FRON CHEST / CROSS; TATT RIGH

| | | | | | | |
|--|----------------------|---|---|------------|---------------------------------------|-----------------------|
| 35. CHARGE # 1 Accessory To Attempted Murder | 36. TYPE F | 37. <input checked="" type="checkbox"/> F.S.S. <input type="checkbox"/> ORD. | 38. STATUTE/ORDINANCE NUMBER 777-03 | 39. CASE # | 40. WEAPON SEIZED NONE (NO) | 41. CHEM. TEST RESULT |
|--|----------------------|---|---|------------|---------------------------------------|-----------------------|

| | | | | | | |
|--------------|---------------|---------------|-----------------|---|----------|-------------|
| 42. DRUG ACT | 43. DRUG TYPE | 44. DRUG UNIT | 45. DRUG AMOUNT | 46. VIC/ARR. RELAT. OTHERWISE | 47. BOND | 48. MADE BY |
|--------------|---------------|---------------|-----------------|---|----------|-------------|

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|--------------------------|----------|--|------------------------------|------------|-------------------|-----------------------|
| 35. CHARGE # 2 | 36. TYPE | 37. <input type="checkbox"/> F.S.S. <input type="checkbox"/> ORD. | 38. STATUTE/ORDINANCE NUMBER | 39. CASE # | 40. WEAPON SEIZED | 41. CHEM. TEST RESULT |
|--------------------------|----------|--|------------------------------|------------|-------------------|-----------------------|

| | | | | | | |
|--------------|---------------|---------------|-----------------|---------------------|----------|-------------|
| 42. DRUG ACT | 43. DRUG TYPE | 44. DRUG UNIT | 45. DRUG AMOUNT | 46. VIC/ARR. RELAT. | 47. BOND | 48. MADE BY |
|--------------|---------------|---------------|-----------------|---------------------|----------|-------------|

| | | | | | | |
|--------------------------|----------|--|------------------------------|------------|-------------------|-----------------------|
| 35. CHARGE # 3 | 36. TYPE | 37. <input type="checkbox"/> F.S.S. <input type="checkbox"/> ORD. | 38. STATUTE/ORDINANCE NUMBER | 39. CASE # | 40. WEAPON SEIZED | 41. CHEM. TEST RESULT |
|--------------------------|----------|--|------------------------------|------------|-------------------|-----------------------|

| | | | | | | |
|--------------|---------------|---------------|-----------------|---------------------|----------|-------------|
| 42. DRUG ACT | 43. DRUG TYPE | 44. DRUG UNIT | 45. DRUG AMOUNT | 46. VIC/ARR. RELAT. | 47. BOND | 48. MADE BY |
|--------------|---------------|---------------|-----------------|---------------------|----------|-------------|

ON THE **13th** DAY OF **May, 2015** AT **11:00 AM** THE DEFENDANT,

AT **1620 WELLS RD, ORANGE PARK, FL 32073** WITHIN CLAY COUNTY, VIOLATED THE LAW AND DID THEN AND THERE:

Commit the offense of Accessory to Attempted Murder per Florida State Statute 777.03.

On May 13, 2015, the Clay County Sheriff's Office responded to 1620 Wells Rd. in reference to a shooting. Preliminary investigation revealed that three white males approached the victim and an associate at which time a verbal altercation occurred. During the verbal altercation the victim attempted to flee the scene at which time a white male subject gave chase across Wells Rd. During the chase the white male subject fired one shot in the direction of the victim from a .40 caliber handgun. On April 8, 2015 this defendant was involved in an altercation with the victim at the Roadway Inn 300 Park Avenue which is within Clay County, Florida. During this incident this defendant was arrested while the victim was not.

During the course of the investigation this defendant was identified from being involved during the initial incident at the Road Way Inn. This defendant's photograph was placed in a photo line-up and shown to the victim. The victim positively identified this defendant as being present during this shooting.

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|--|--|--------------------------------|-------------------|--------------------------------|-------------------|
| 49. CO-DEFENDANT # 1 UNDERHILL, TRAVIS KELLY | 50. DATE OF BIRTH 06/19/1995 | 49. CO-DEFENDANT # 2 | 50. DATE OF BIRTH | 49. CO-DEFENDANT # 3 | 50. DATE OF BIRTH |
|--|--|--------------------------------|-------------------|--------------------------------|-------------------|

| | | | |
|---|--|--|---|
| 51. VICTIM/COMPLAINANT WIMBERLY, AUNDRAY DESEAN | 52. DATE OF BIRTH 09/29/1992 | 53. ADDRESS 3604 DOUBLE BRANCH LN, ORANGE PARK, FL | 54. PHONE NUMBER (904) 771-6699 |
|---|--|--|---|

| | | | |
|-------------|-------------------|-------------|------------------|
| 55. WITNESS | 56. DATE OF BIRTH | 57. ADDRESS | 58. PHONE NUMBER |
|-------------|-------------------|-------------|------------------|

| | | | |
|-------------|-------------------|-------------|------------------|
| 55. WITNESS | 56. DATE OF BIRTH | 57. ADDRESS | 58. PHONE NUMBER |
|-------------|-------------------|-------------|------------------|

59. TO BE SET BY CLERK OF COURT

I AGREE TO APPEAR AT THE PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED IN THIS NOTICE TO APPEAR OR PAY THE FINE SET FORTH THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST MAY BE ISSUED.
I HEREBY CERTIFY BY MY SIGNATURE THAT THE PERMANENT ADDRESS LISTED ABOVE IS MY CORRECT MAILING ADDRESS

| | |
|----------------------------|----------|
| 60. SIGNATURE OF DEFENDANT | 61. DATE |
|----------------------------|----------|

| | |
|--|---------------------------------------|
| 62. I SWEAR/AFFIRM THE ABOVE STATEMENTS ARE TRUE AND CORRECT | 63. SWORN TO AND SUBSCRIBED BEFORE ME |
|--|---------------------------------------|

| | | |
|----------------------------------|---------------------------|---|
| PRINTED CALHOUN, M. J. | ID NUMBER 06318 | AUTHORITY THIS DAY OF SIGNATURE OF NOTARY OR LAW ENFORCEMENT OFFICER |
|----------------------------------|---------------------------|---|

| | |
|-----------------------|---|
| 64. VEHICLE TOWED BY: | 65. TRANSPORTING OFFICER (IF OTHER THAN BLOCK 2) |
|-----------------------|---|

OFFICER COPY

COURT COPY

DEFENDANT COPY

STATE ATTORNEY #

CLERKS OFFICE #