

**OFFICE OF THE SHERIFF
CLAY COUNTY, FLORIDA**

WRITTEN STATEMENTS
OBTAINED YES NO
INCIDENT REPORT
WRITTEN YES NO

ADULT ARREST REPORT
 ADULT NOTICE TO APPEAR

CCSO FHP
 OPPD GFC
 GCSPD FMP
 OTHER _____

LOCATION OF ARREST:
 O.P. CITY UNINCORPORATED AREA
 GCSPS CITY
 K.H. CITY

1. CASE NUMBER
2015-026417

2. ARRESTED BY ACOSTA, A. M.	3. ID NO. 07085	4. LOCATION 4321 PEPPERGRASS ST	5. DATE OF ARREST (MDY) 09/11/2015	6. TIME OF ARREST 11:44
7. ARREST NUMBER	8. O.B.T.S. NUMBER	9. BOOKING OFFICER	10. FINGERPRINT OFFICER	11. SEARCHING OFFICER
12. COURT DATE (LOCATION/DATE/TIME)				

13. NAME (LAST, FIRST, MIDDLE) WARD, RICHARD WESTON	14. ALIAS
15. HOME ADDRESS 924 CHRISTIAN HOME RD, TRAPILL, NC 28685	16. PHONE NUMBER (828) 620-1118
17. MAILING ADDRESS, IF DIFFERENT FROM PHYSICAL	

18. EMPLOYER AND ADDRESS UNEMPLOYED	19. PHONE NUMBER (904) -								
20. POB (CITY/STATE) NORTH WILKESBORO,	21. CITIZENSHIP UNITED								
22. DRIVER'S LICENSE NUMBER/STATE	23. LICENSE TYPE NUMBER								
24. RACE W	25. SEX M	26. DATE OF BIRTH (MDY) 05/24/1990	27. AGE 25	28. HEIGHT 6'01	29. WEIGHT 170	30. HAIR COLOR BROWN	31. EYES COLOR HAZEL	32. COMPLEXION FAIR	33. BUILD

34. IDENTIFYING CHARACTERISTICS (SCARS/MARKS/TATTOOS/ETC.)
TATT FRON FACE / THREE LEAF CLOVER; "1488"; TATT LEFT LEG / LIZARD; TATT BACK BACK / "11"; 2

35. CHARGE # 1 Fugitive From Justice	36. TYPE F	37. <input checked="" type="checkbox"/> F.S.S. <input type="checkbox"/> ORD.	38. STATUTE/ORDINANCE NUMBER 941-02	39. CASE #	40. WEAPON SEIZED NONE (NO	41. CHEM. TEST RESULT
42. DRUG ACT	43. DRUG TYPE	44. DRUG UNIT	45. DRUG AMOUNT	46. VICI/ARR. RELAT. UNKNOWN	47. BOND	48. MADE BY
35. CHARGE # 2	36. TYPE	37. <input type="checkbox"/> F.S.S. <input type="checkbox"/> ORD.	38. STATUTE/ORDINANCE NUMBER	39. CASE #	40. WEAPON SEIZED	41. CHEM. TEST RESULT
42. DRUG ACT	43. DRUG TYPE	44. DRUG UNIT	45. DRUG AMOUNT	46. VICI/ARR. RELAT.	47. BOND	48. MADE BY
35. CHARGE # 3	36. TYPE	37. <input type="checkbox"/> F.S.S. <input type="checkbox"/> ORD.	38. STATUTE/ORDINANCE NUMBER	39. CASE #	40. WEAPON SEIZED	41. CHEM. TEST RESULT
42. DRUG ACT	43. DRUG TYPE	44. DRUG UNIT	45. DRUG AMOUNT	46. VICI/ARR. RELAT.	47. BOND	48. MADE BY

ON THE 11th DAY OF September, 2015 AT 11:44 AM THE DEFENDANT,
AT 4321 PEPPERGRASS ST, MIDDLEBURG, FL 32068 WITHIN CLAY COUNTY, VIOLATED THE LAW AND DID THEN AND THERE:
has an active arrest warrant out of Wilkesboro, North Carolina in reference to a Fugitive from Justice.

On September 11, 2015 I responded to 4321 Peppergrass Street, Middleburg, FL 28685 reference a Fugitive from Justice Warrant from the State of North Carolina. I made contact with the subject inside the residence and he was placed under arrest without incident. The Warrant was verified by ECO Saunders #5028.

Case: 15CR 052553
Date of Warrant: 09/09/2015
Charge: Fugitive from Justice
Judge: Tyler Roten
Bond: No Bond

Case Cleared by Arrest.

49. CO-DEFENDANT # 1	50. DATE OF BIRTH	49. CO-DEFENDANT # 2	50. DATE OF BIRTH	49. CO-DEFENDANT # 3	50. DATE OF BIRTH
51. VICTIM/COMPLAINANT	52. DATE OF BIRTH	53. ADDRESS	54. PHONE NUMBER		
55. WITNESS	56. DATE OF BIRTH	57. ADDRESS	58. PHONE NUMBER		
55. WITNESS	56. DATE OF BIRTH	57. ADDRESS	58. PHONE NUMBER		

59. <input type="checkbox"/> TO BE SET BY CLERK OF COURT		RIGHT THUMB PRINT REQUIRED FOR NTA
I AGREE TO APPEAR AT THE PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED IN THIS NOTICE TO APPEAR OR PAY THE FINE SET FORTH THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST MAY BE ISSUED. ***I HEREBY CERTIFY BY MY SIGNATURE THAT THE PERMANENT ADDRESS LISTED ABOVE IS MY CORRECT MAILING ADDRESS***		
60. SIGNATURE OF DEFENDANT	61. DATE	
62. I SWEAR/AFFIRM THE ABOVE STATEMENTS ARE TRUE AND CORRECT	63. SWORN TO AND SUBSCRIBED BEFORE ME	
PRINTED ACOSTA, A. M.	ID NUMBER 07085	AUTHORITY THIS DAY OF SIGNATURE OF NOTARY OR LAW ENFORCEMENT OFFICER
64. VEHICLE TOWED BY:	65. TRANSPORTING OFFICER (IF OTHER THAN BLOCK 2)	

OFFICER COPY

COURT COPY

DEFENDANT COPY

STATE ATTORNEY #

CLERK'S OFFICE #

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