| 1000           | ☑ ADULT ARREST REPORT ☐ ADULT NOTICE TO APPEAR   |  | THE SHERIFI  | F  | (   | OBTAINE  | STATEMENTS<br>D  YES  NO                      |
|----------------|--|--|--|--|---|--|---|
|                | OPPD [   | ☐ FHP<br>☐ GFC<br>☐ FMP  | LOCATION OF ARR O.P. CITY GCSPS CITY K.H. CITY   | REST: UNINCORPORATE AREA                                     | :D \  | WRITTEN  | REPORT S-005796                               |
| А              | 2. ARRESTED BY 3. ID NO. 4.L. BALTEAN, R. C. 07326 3   | S517 COUNTY RO   | DAD 215. MIDDI   |  | 3/01/   | Y)   | 6. TIME OF ARREST<br>15:53                    |
| D<br>M         | 7. ARREST NUMBER 8. O.B.T.S. NUMBER  | 9. BOOKING OFFICER   |  |  | SEARCHING OF  |  | 10.00   |
| N              | 12. COURT DATE (LOCATION/DATE/TIME)  |  |  |  |   |  |   |
|                | 13, NAME (LAST, FIRST, MIDDLE) MALDONADO, JOSUE JR   |  | 14. A  | ALIAS  |   |  |   |
|                | 15. HOME ADDRESS 3517 COUNTY ROAD 215, MIDDLE  |  | 6. PHONE NUMBE<br>(904) 7  | 55-0290  |   |  |   |
| DE             | 17. MAILING ADDRESS_IF DIFFERENT FROM PHYSICAL SAME  | •  |  |  |   |  |   |
| E              | 18. EMPLOYER AND ADDRESS UNEMPLOYED  | NONE   |  | -  |   | 904)   | -   |
| D<br>A<br>N    | 20. POB (CITY/STATE) BROOKLYN, NY, United UNITED   | 22. DRIVER'S LICEN   | erjuli e er er er er er er   | 7 200  | COLAL SECURIT   |  |   |
| T              | 24. RACE 26. SEX 26. DATE OF BIRTH (MDY) 27. AGE 01/18/1993 27. AGE 27 | 28. HEIGHT 20. WEIGH   | 10 30. HAIR COLOR<br>BLACK   | 31. EYE COLOR<br>BROW  |   | 2. COMPLEX   | 33. BUILD .                                   |
|                | 34. IDENTIFYING CHARACTERISTICS (SCARSMARKSTATOOSKETC.) TATT RIGH WRIST / ROSE   |  | DENOIT   | DROW   | 14  | FILDEO   |   |
|                | 35. CHARGE Possession W/ Intent To 36. TYPE #1 Distribute F  | 37. ■ F.S.S.   38. STATUTE/ORDIN   |  | ASE#<br>2016005796   | NONE (  |  | 1. CHEM. TEST RESULT                          |
|                | 42. DRUG ACT 43. DRUG TYPE 44. DRUG UNIT Possession Marijuana Gram   | 45. DRUG AMOUNT 2078.50  | 46. VIC/ARR. RELAT.  | 47. BOND   |   | MADE BY  |   |
| C<br>H<br>A    | 35 CHARGE Possess/use Drug  # 2 Paraphernalia M  | 37. F.S.S. 38. STATUTE/ORDIN   | NANCE NUMBER 39. CA  |  | WEAPON SEIZED<br>NONE (   |  | I. CHEM, TEST RESULT                          |
| R              | 42 DRUG ACT 43. DRUG TYPE 44. DRUG UNIT Possession Other Item  | 45. DRUG AMOUNT  | 46. VIC/ARR. RELAT.<br>STRANG  | 47. BOND   |   | MADE BY  |   |
| S              | 35. CHARGE 36. TYPE # 3  | 37. ☐ F.S.S. 38. STATUTE/ORDIN   |  |  | WEAPON SEIZED   | 41   | CHEM. TEST RESULT                             |
|                | 42. DRUG ACT 43. DRUG TYPE 44. DRUG UNIT   | 45. DRUG AMOUNT  | 46. VIC/ARR. RELAT.  | 47. BOND   | 48  | MADE BY  |   |
| PROBABLE CAUSE | at   | sion of marijualia.  f the Clay Couarrant at 3517 ch of the defeana (i) 640 in U.S. Cuer bedroom. If and tested poname was ran that the co-def | ana with integrated with integrated and with integrated and and and and and and and and and an | ent to distraction of the defendant was followed by the same | ategic<br>efenda<br>revea<br>rijuan<br>nt<br>dant a<br>ield t<br>as ide<br>negat<br>bedro | and Respondent was aled 2, ha grin also cested entifie | onse<br>078.5<br>der was<br>using<br>ed using |
| :O-            | 49. CO-DEFENDANT 50. DATE OF BIRTH # 1 HALE, MAEGAN CHRISTINE 10/18/1990   | 49. CO-DEFENDANT<br># 2  | 50. DATE OF B  | BIRTH 49. CO-DEFENDANT # 3                                   |   |  | 50. DATE OF BIRTH                             |
| /IC            | 51. WOTHOROMPANNIT STATE 10/18/1990 State Of Florida   | 52. DATE OF BIRTH 53. ADDRESS  |  | πЗ   |   | 54. PHONE NUM  | iER .   |
| w              | 55. WITNESS  | 66. DATE OF BIRTH 57. ADDRESS  |  |  |   | 58. PHONE NUME   | JER   |
| T N            | 55. WITNESS  | 55. DATE OF BIRTH 57. ADDRESS  |  |  |   | 58. PHONE NUM  | ER  |
| A P            | 14 TO BE SET BY CLERK  TAGREE TO APPEAR AT THE PLACE DESIGNATED TO ANSWER THE OFFER WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED IN THIS CONTEMPT OF COURT AND A WARRANT FOR MY ARREST MAY BE ISSUE   | NSE CHARGED OR TO PAY THE F<br>NOTICE TO APPEAR OR PAY THE<br>D.   | INE SUBSCRIBED, I UNDERSTAND<br>FINE SET FORTH THAT I MAY BE I                                 | D THAT SHOULD I<br>HELD IN                                   | RIGHT THUMB   | PRINT REQUIRED   | FOR NTA                                       |
| 20             | ***I HEREBY CERTIFY BY MY SIGNATURE THAT THE PERMANENT ADDRES<br>60. SIGNATURE OF DEFENDANT  | IS LISTED ABOVE IS MY CORRECT  | MAILING ADDRESS***  61. DATE   |  |   |  |   |
| +              | 62.1 SWEAR/AFFIRM THE ABOVE STATEMENTS ARE TRUE AND CORRECT  |  | 63.  | SWORN TO AND SUBSCRIB  | D BEFORE ME   |  |   |
| M              | PRINTED  | ID NUMBER  | AUTHORITY THIS<br>SIGNATURE OF NOTARY OR LAW EN  | DAY OF<br>NFORCEMENT OFFICER                                 |   |  |   |
| 4              | BALTEAN, R. C. GA VEHICLE TOWED BY:  | 07326  | 65. TRANSPORTING OFFICER<br>(IF OTHER THAN BLOCK 2)  |  |   |  |   |

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| □ NOTICE TO APPEAR CLAY COUNTY, FLORIDA   ADUI |  |                  |                                 |                    |            | JUVENILE<br>ADULT | STATE ATTORNEY |          |                |                |                     |                 |
|--|--|------------------|---------------------------------|--------------------|------------|-------------------|----------------|----------|----------------|----------------|---------------------|-----------------|
|  |  | ☐ OPPD ☐ GCSPD ☐ | GFC<br>FMP                      |                    |            | P. CITY           | ☐ UNIN         | CORPORA  |                | 1. CASE NUMBER |                     |                 |
|  | 2. ARRESTED BY   | OTHER            | CATION                          |                    | I u        | .H. CITY          |                | 15 D     | ATE OF ARREST  | 20:            | 6. TIME OF ARR      |                 |
| A<br>D<br>M                                    | BALTEAN, R. C.   | 07326 3          | 517 COL                         | ARREST NUMBER      | AD 21      | 5, MID            | DLEBU          | RG       | 03/01          | /2016          | 15:5                | 3               |
| Ň  | MALDONADO, JOSUE   | JR<br>36. TYPE   | 37. □ F.S.S.                    | 38. STATUTE/ORDIN  | NCE NUMBER |                   | 39. CASE #     |          | 40. WEAPON SE  | IZED           | 41. CHEM. TEST RESI | ULT             |
| C  | # 42. DRUG ACT 43. DRUG TYPE                             | 44. DRUG UNIT    | 37. F.S.S. ORD. 45. DRUG AMOUNT |                    |            | 46, VIC/ARR. RE   | LAT.           | 47. BOND |                | 48. MADE BY    | <u> </u>            |                 |
| A<br>R<br>G                                    | 35. CHARGE   | 36. TYPE         | 37. □ F.S.S.                    | 38. STATUTE/ORDIN/ | NCE NUMBER |                   | 39. CASE#      |          | 40. WEAPON SE  | IZED           | 41. CHEM. TEST RESI | ULT             |
| E  | # 42. DRUG ACT 43. DRUG TYPE                             | 44. DRUG UNIT    | ORD.  45. DRUG AMOUNT           |                    |            | 45. VIC/ARR. RE   | LAT.           | 47. BOND |                | 48. MADE BY    | 1                   |                 |
| PROBABLE CAUSE                                 | The Deputy respons provided an Addend original Arrest Re | lum bearing      |                                 | inal wi            |            |                   |                |          |                |                | to the              | CLERKS OFFICE # |
| VIC  | 51. VICTIM/COMPLAINANT                                   |                  | 52. DATE OF BIRTH               |                    |            |                   |                |          |                |                | NUMBER              |                 |
| A<br>D<br>M                                    | 59. I SWEAR/AFFIRM THE ABOVE STATEMENTS ARE T            | RUE AND CORRECT  |                                 | 1                  | 60.        | AUTHORITY TH      | IS             | DAY OF   | SCRIBED BEFORE | ME             |                     |                 |
| N<br>N   | BALTEAN, R. C.   |                  | 07326                           |                    | SONATURE O | NOTARY DR LA      | W ENFORCEMENT  | OFFICER  |                |                |                     |                 |

DEFENDANT COPY

CCSO/C-016 (REV. 1/02)

|                           | ADULT ARREST REPORT ADULT NOTICE TO APPEAR  |   |   |   | HE SHER<br>TY, FLORID   |   |  | C  | BTAINED [  | TATEMENTS  ■ YES □ NO      |  |
|---------------------------|---|---|---|---|---|---|--|--|--|----------------------------|--|
|                           | SPECIAL INSTRUCTIONS  | OPPD C  | ] FHP<br>] GFC<br>] FMP   |   | LOCATION OF O.P. CITY GCSPS CIT   | □ UNI   | NCORPORA<br>EA   | TED V  | SE NUMBER  | YES NO                     |  |
|                           |   | OTHER   |   |   | K.H. CITY   |   | Te na  | TE OF ARREST (MDY  | 2016-0   | 05796<br>I. TIME OF ARREST |  |
| A<br>D<br>M               | 2. ARRESTED BY HARRIS, A. F. 064 7. ARREST NUMBER 8. O.B.T.S  |   |   | TY ROAD   | 215 MID<br>10. FINGERPRIN   |   | ≀G I   | 03/01/2  | 2016   | 19:51                      |  |
| I<br>N                    | 12. COURT DATE (LOCATION/DATE/TIME)   |   |   |   |   |   |  |  | (C   |                            |  |
| +                         | 13. NAME (LAST, FIRST, MIDDLE)  MALDONADO, JOSE MAN   | HEI   |   |   |   | 14. ALIAS<br>MAID   | ONADO  | JOSE   | MALDO  | VADO.                      |  |
| DE                        | 15. HOME ADDRESS 3517 COUNTY ROAD 215 17. MAULING ADDRESS JF DIFFERENT FROM PHYSICAL  |   | BURG, FL  | 32068   |   | TUTES   |  | 16   | 904) 210   |                            |  |
| F<br>E                    | 18. EMPLOYER AND ADDRESS  |   |   |   |   |   |  |  | PHONE NUMBER   |                            |  |
| N<br>D<br>A               | UNEMPLOYED  20. POB (CITY/STATE)  | 21. CITIZENSHIP   | AT dina   | IVER'S LICENSE NUI  | MBER/STATE  | Mar.  | pro-   | 23. SOCIAL SECURIT   | (904) -  |                            |  |
| N<br>T                    | CAMBRIDGE, MA, United  24. RACE 25. SEX 26. DATE OF BIRTH (MDY)   |   | 28. HEIGHT  | 29. WEIGHT  | 30. HAIR COLOR  | CV  | 31, EYE COLOR<br>BRO                                       |  | COMPLEX  | 33. BUILD                  |  |
|                           | W M 07/03/1:  34. IDENTIFYING CHARACTERISTICS (SCARSMARKS/TATOOS/   | ETC.)   |   | 180   |   |   |  |  |  | TPICH                      |  |
| +                         | TATT RIGH SHOULDER / 35. CHARGE Poss W Intent To Sell   | 36. TYPE<br>F   | 37. F.S.S. 38. S7   | TATUTE/ORDINANCE  | NUMBER  | 39. CASE#   | 05796  | 40. WEAPON SEIZED  | 41, CH   | EM. TEST RESULT            |  |
|                           | #1 Manufacture Deliver 42. DRUG ACT 43. DRUG TYPE 44. I   | DRUG UNIT   | 45. DRUG AMOUNT   | 3-13/ IA.   | 46. VIC/ARR. F  |   | 47. BOND   |  | MADE BY  |                            |  |
| C<br>H                    | 35. CHARGE  | 36. TYPE  | F.S.S.  | TATUTE/ORDINANCE  |   | 39. CASE #  |  | 40, WEAPON SEIZED  | 41. CH   | EM. TEST RESULT            |  |
| A<br>R<br>G               | # 2<br>42. DRUG ACT 43. DRUG TYPE 44. I   | DRUG UNIT   | 45, DRUG AMOUNT   |   | 46. VIC/ARR. I  | RELAT.  | 47. BOND   | 48   | MADE BY  |                            |  |
| S                         | 35. CHARGE  | 36. TYPE  | 37. F.S.S. 38. ST   | TATUTE/ORDINANCE  | NUMBER  | 39. CASE#   |  | 40. WEAPON SEIZED  | 41. CH   | EM. TEST RESULT            |  |
|                           | # 3<br>42. DRUG ACT 43. DRUG TYPE 44.   | DRUG UNIT   | 45. DRUG AMOUNT   |   | 46, VIC/ARR.  | RELAT.  | 47. BOND   | 48   | MADE BY  |                            |  |
| +                         | ON THE 1st DAY OF   | Marcl   | h, 2016   | F   | AT 2:30 I   | PM .  | THE DEFEND   | DANT,  |  |                            |  |
| P R O B A B L E C A U S E | was arrested for the On 03-01-2016 the Claresidence located at involved the residence Maldonado.  During the execution small wooded area who Having executed the with and began an in identified by his Fla Rights previously an about this incident. | ay County 3517 Cou ce of the of the sere he was search was terview worida dri d I verif           | y Sheriff inty Road c defenda search wa as detain arrant an with the ivers lice | s Office<br>215 Mint, Jos<br>arrant to<br>ded and<br>ded with<br>Defendances. To<br>the und | ce had an iddleburg se Maldon the defen returned all occurant, Jose The Defenderstood | d exec<br>Flori<br>ado, a<br>dant r<br>back<br>pants<br>Maldo | uted a da. The nd his an from to the having nado, wad been | search e search brother  the ho resider been se whom I man to the series of the series | warrant warran Josue ome thro nce. ecured I positive | ugh a met                  |  |
| CO-<br>DEF                | 49. CO-DEFENDANT # 1 SLUDER, DECODA BILOXI  | 50. DATE OF BIRTH<br>08/08/1996   | 49, CO-DEFENDANT<br># 2   |   | 50. D   | ATE OF BIRTH  | # 3  | ıř   |  | 50. DATE OF BIRTH          |  |
| VIC                       | 51. VICTIMICOMPLAINANT State Of Florida   |   | 52. DATE OF BIRTH   | 53. ADDRESS   |   |   |  |  | 54. PHONE NUMBER                                     |                            |  |
| w                         | 55. WITNESS   |   | 56. DATE OF BIRTH   | 57. ADDRESS   |   |   |  |  | 58. PHONE NUMBER                                     |                            |  |
| Ť<br>N                    | 56. WITNESS   |   | 56. DATE OF BIRTH   | 57. ADDRESS   |   |   |  |  | 58, PHONE NUMBER                                     |                            |  |
| N A P T T P I O E C A E R | 59. TO BE I AGREE TO APPEAR AT THE PLACE DESIGNATED TO WILLFULLY FAIL TO APPEAR BEFORE THE COURT A CONTEMPT OF COURT AND A WARRANT FOR MY A "HEREBY CERTIFY BY MY SIGNATURE THAT THE 60. SIGNATURE OF DEFENDANT                                       | SET BY CLERK<br>D ANSWER THE OFFE<br>IS REQUIRED IN THIS<br>REST MAY BE ISSUE<br>PERMANENT ADDRES | NSE CHARGED OR T  | MT CORRECT WA   | SUBSCRIBED. I UNDI<br>E SET FORTH THAT I<br>AILING ADDRESS***                         | ERSTAND THAT<br>MAY BE HELD I                                 | SHOULD I   | RIGHT THUME  | PRINT REQUIRED FO                                    | RNTA                       |  |
| _                         |   | D CORRECT   |   | 63  |   | SV  | ORN TO AND SUBS  | SCRIBED BEFORE ME  |  |                            |  |
| ð<br>M                    | 62. I SWEAR/AFFIRM THE ABOVE STATEMENTS ARE TRUE AN   | U CORRECT   | ID NUMBER   |   | AUTHORITY IGNATURE OF NOTARY (  | THIS  | DAY OF   |  |  |                            |  |
| ķ                         | HARRIS, A. F.   |   | 06476   |   | 5. TRANSPORTING OFFICE  |   |  |  |  |                            |  |
|                           | 64. VEHICLE TOWED BY:   |   |   |   | (IF OTHER THAN BLOCK  | A 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                       | IAGO, DI   | MITRI AL   | ISKIAL   |                            |  |

|                | XX ARREST REPORT  ☐ NOTICE TO APPEAR                    |                       |                         | FICE OF T                              | ITY,      | FLORIE  | A          |                 |               |                | JUVENILE<br>ADULT     |
|----------------|---|-----------------------|-------------------------|--|-----------|---|------------|-----------------|---------------|----------------|-----------------------|
|                |   | CCSO OPPD GCSPD OTHER | ☐ FHP<br>☐ GFC<br>☐ FMP |  |           | ATION OF<br>D.P. CITY<br>GCSPS CIT<br>K.H. CITY | ☐ UN       | INCORPOR<br>EA  | ATED          | 1. CASE NUMBER | 6 005706              |
|                | 2. ARRESTED BY  | B. ID NO.             | 14 LOCATION             |  |           |   |            | 15.0            | ATE OF ARREST | (MDY)          | 6. TIME OF ARREST     |
| D<br>M         | HARRIS, A. F.   | 06476                 | 3517 CC                 | UNTY ROA                               | D 21      | 5 MID   | DLEBUI     | RG              | 03/0:         | 1/2016         | 19:51                 |
| N              | MALDONADO, JOSE M                                       |                       |                         | 170 State Commission Commission (1997) |           |   |            | 6. O.B.1.5. NUM |               |                |                       |
|                | 35. CHARGE<br>#   | 36. TYPE              | 37. ☐ F.S.S. ☐ ORD.     | 38. STATUTE/ORDINAN                    | CE NUMBER | 3   | 39. CASE # |                 | 40. WEAPON S  | EIZED          | 41. CHEM. TEST RESULT |
| С              | 42. DRUG ACT 43. DRUG TYPE                              | 44. DRUG UNIT         | 45. DRUG AMO            | UNT                                    |           | 46. VIC/ARR. RI                                 | ELAT.      | 47. BOND        |               | 48. MADE BY    |                       |
| A<br>R<br>G    | 35. CHARGE  | 36. TYPE              | 37. 🗆 F.S.S.            | 38 STATUTE/ORDINAN                     | CE NUMBER | ₹   | 39. CASE # |                 | 40. WEAPON S  | EIZEO          | 41. CHEM. TEST RESULT |
| E              | # 42. DRUG ACT 43. DRUG TYPE                            | 44. DRUG UNIT         | D ORD.  45. DRUG AMO    | UNT                                    |           | 46. VIC/ARR. R                                  | ELAT.      | 47. BOND        |               | 48. MADE BY    | L                     |
|                |   |                       |                         |  |           | L   |            |                 |               | <u> </u>       |                       |
| PROBABLE CAUSE | The interview was without incident.  An arrest addendum | concluded             | of his ch               | narges and                             | s se      | anspor  | ted to     | the (           | Clay C        | nt.            |                       |
|                | 51. VICTIM/COMPLAINANT                                  |                       | 52. DATE OF BI          | RTH 53. ADDRESS                        |           |   |            |                 |               | 54. PHONE N    | UMBER                 |

06476
OFFICER COPY

PRINTED HARRIS, A. F.

COURT COPY

DEFENDANT COPY

SWORN TO AND SUBSCRIBED BEFORE ME

CCSO/C-016 (REV. 1/02)

HRKS OFFICE #

| 100            | MADULT ARREST REPORT  □ ADULT NOTICE TO APPEAR  OFFICE OF THE SHERIFF CLAY COUNTY, FLORIDA  WRITTEN STATEMENTS OBTAINED □ YES MIN  |  |  |  |  |                        |                      |                              |                            |
|----------------|--|--|--|--|--|------------------------|----------------------|------------------------------|----------------------------|
|                | ☐ SPECIAL INSTRUCTIONS   | ☐ OPPD   | ☐ FHP<br>☐ GFC<br>☐ FMP                    |  | LOCATION OF A O.P. CITY GCSPS CITY K.H. CITY | UNINCORP               | 10-                  | CASE NUMBER                  | REPORT X YES NO 005796     |
| А              | 2. ARRESTED BY<br>SMITH, J. W.   | 3. ID NO. 4. I   | S517 COU                                   | NTY ROAL   | 215  |                        | 5. DATE OF ARREST (M | DY)                          | 6. TIME OF ARREST<br>16:58 |
| D              | 7. ARREST NUMBER   | 8. O.B.T.S. NUMBER   |  | OOKING OFFICER   | 10. FINGERPRINT                              | OFFICER                | 11. SEARCHING        |                              | 20.50                      |
| N              |  |  |  |  |  |                        |                      |                              |                            |
|                | 13. NAME (LAST, FIRST, MIDDLE) HALE, MAEGAN CHR  | ISTINE   |  |  |  | 14. ALIAS              |                      |                              |                            |
| DEF            | 15. HOME ADDRESS 4612 PLANTAIN AV, 17. MAILING ADDRESS_IF DIFFERENT FROM PHYSIC  |  | 16. PHONE NUMBER<br>(904) 610-4988         |  |  |                        |                      |                              |                            |
| E              | 18. EMPLOYER AND ADDRESS UNEMPLOYED  |  |  |  |  |                        |                      | 19. PHONE NUMBER<br>(904) 28 | 2-0224                     |
| DAN            | 20. POB (CITY/STATE)  JACKSONVILLE, FL,  | 21. CITIZENSHIP  |  | DRIVER'S LICENSE NUI   | MBER/STATE                                   |                        | 23. SOCIAL SECUR     |                              | 2-0234                     |
| Ť              | 24. RACE 25. SEX 26. DATE OF BIR   | TH (MDY) 27. AGE   |  | 29. WEIGHT 150   | 30. HAIR COLOR<br>BLON                       | 31. EYE CO             | OR<br>BLUE           | 32. COMPLEX<br>FAIR          | 33. BUILD                  |
|                | 34. IDENTIFYING CHARACTERISTICS (SCARSIMARKS   | /TATOOS/ETC.)  |  |  |  |                        | DLUL                 | TAIR                         | 1                          |
|                | 35. CHARGE Poss W Intent To Sell   | 36. TYPE   | 37. m FSS 38.                              | STATUTE/ORDINANCE  | NUMBER                                       | 39. CASE # 2016005796  | 40. WEAPON SEIZ      |                              | HEM. TEST RESULT           |
|                | # 1 Manufacture Deliver 42. DRUG ACT 43. DRUG TYPE   | 44. DRUG UNIT  | 45. DRUG AMOUNT                            | 33 13/ IA.   | 46. VIC/ARR. REL                             |                        |                      | 48. MADE BY                  |                            |
| C<br>H<br>A    | 35. CHARGE # 2   | 36. TYPE   | 37. ☐ F.S.S. 38.                           | STATUTE/ORDINANCE  |  | 39. CASE #             | 40. WEAPON SEIZ      | ED 41. C                     | HEM. TEST RESULT           |
| R              | 42. DRUG ACT 43. DRUG TYPE   | 44. DRUG UNIT  | 45. DRUG AMOUNT                            |  | 46. VIC/ARR. REL                             | AT. 47. BOND           |                      | 48. MADE BY                  |                            |
| E              | 35. CHARGE   | 36. TYPE   | F.O.O.                                     | STATUTE/ORDINANCE  | NUMBER                                       | 39. CASE #             | 40. WEAPON SEIZ      | ED 41. C                     | HEM. TEST RESULT           |
|                | #3<br>42. DRUG ACT 43. DRUG TYPE   | 44, DRUG UNIT  | D ORD.  45, DRUG AMOUNT                    |  | 46. VIC/ARR. REL                             | AT. 47. BOND           | <del> </del>         | 48. MADE BY                  |                            |
| PROBABLE CAUSE | Middleburg Florida, 32068.  During the search of the listed residence a large safe was located in the master bedroom closet. The safe was open and contained what appeared based on my training and experience to be multiple glass jars and plastic bags containing a green leafy substance I believed to be marijuana. |  |  |  |  |                        |                      |                              |                            |
| CO-<br>DEF     | 49. CO-DEFENDANT #1 MALDONADO, JOSUE   | 50. DATE OF BIRTH  | 49. CO-DEFENDANT                           |  | 50. DATE                                     | OF BIRTH 49. CO-DEFE   | NDANT                |                              | 50. DATE OF BIRTH          |
| VIC            | 51. VICTIMCOMPLAINANT State Of Florida   | 01/18/1993   | 52. DATE OF BIRTH                          | 53. ADDRESS  | L  | #3                     |                      | 54. PHONE NUMBER             | 4                          |
| w              | 55. WITNESS  |  | 56. DATE OF BIRTH                          | 57. ADDRESS  |  |                        |                      | 58. PHONE NUMBER             |                            |
| TN             | 55. WITNESS  |  | 56. DATE OF BIRTH                          | 57. ADDRESS  |  |                        |                      | 58. PHONE NUMBER             |                            |
| A P P O A R    | 1 AGREC TO APPEAR AT THE PLACE DESIGNA WILLFULLY FAIL TO APPEAR BEFORE THE COCONTEMPT OF COURT AND A WARRANT FOR "ILL HERBY CERTIFY BY MY SIGNATURE THAT 60. SIGNATURE OF DEFENDANT  | TO BE SET BY CLERK TED TO ANSWER THE OFFE SURT AS REQUIRED IN THIS I'MY ARREST MAY BE ISSUE T THE PERMANENT ADDRES | NSE CHARGED OR T<br>NOTICE TO APPEAR<br>D. | TO PAY THE FINE SI<br>OR PAY THE FINE SI<br>MY CORRECT MAIL<br>61. D | LING ADDRESS***                              |                        |                      | B PRINT REQUIRED FO          | RNTA                       |
| B              | 62. I SWEAR/AFFIRM THE ABOVE STATEMENTS ARE T  | RUE AND CORRECT  |  | 63.  | AUTHORITY THIS                               |                        | SUBSCRIBED BEFORE ME |                              |                            |
| k              | SMITH, J. W.   |  | 06788                                      | SIGN   | NATURE OF NOTARY OR LA                       | AW ENFORCEMENT OFFICER |                      |                              |                            |
|                | 64. VEHICLE TOWED BY:  |  |  |  | RANSPORTING OFFICER<br>OTHER THAN BLOCK 2)   |                        |                      |                              |                            |

|                | MARREST REPORT  □ NOTICE TO APPEAR  OFFICE OF THE SHERIFF CLAY COUNTY, FLORIDA  LOCATION OF ARREST: □ OPPD □ GFC □ GCSPD □ FMP □ OTHER □ CLAY COUNTY, FLORIDA  LOCATION OF ARREST: □ O.P. CITY □ UNINCORPORATED □ GCSPS CITY AREA □ K.H. CITY □ K.H. CITY |                |                                  |              |            |   |             | JUVENILE ADULT  1. CASE NUMBER 2016-005796 |  |  |
|----------------|---|----------------|----------------------------------|--------------|------------|---|-------------|--|--|--|
| A<br>D<br>M    | 2. ARRESTED BY SMITH, J. W. 13. DEFENDANT NAME  | 3. ID NO. 4    | 3517 COUNTY RO                   | AD 215       | le o       | 5. DATE OF ARREST<br>03/0:<br>B.T.S. NUMBER |             | 6. TIME OF ARREST<br>16:58                 |  |  |
| N              | HALE, MAEGAN CHRI   | STINE 36. TYPE | 37. ☐ F.S.S. ☐ S8. STATUTE/ORDIN | IANCE NUMBER | 39, CASE # | 40. WEAPON S                                | SEIZED      | 41, CHEM. TEST RESULT                      |  |  |
| C<br>H<br>A    | # 42. DRUG ACT 43. DRUG TYPE  | 44. DRUG UNIT  | 45. DRUG AMOUNT                  | 46. VIC/ARR  | RELAT. 47. | BOND  | 48. MADE BY |  |  |  |
| R<br>G<br>E    | 35. CHARGE<br>#   | 36. TYPE       | 37. ☐ F.S.S. ☐ 38. STATUTE/ORDIN |              | 39. CASE # | 40, WEAPON S                                |             | 41. CHEM. TEST RESULT                      |  |  |
| -              | 42. DRUG ACT 43. DRUG TYPE  | 44. DRUG UNIT  | 45. DRUG AMOUNT                  | 46. VIC/ARR  | RELAT.     | BOND  | 48. MADE BY |  |  |  |
| PROBABLE CAUSE | R O B A B L E C A U S S   |                |                                  |              |            |   |             |  |  |  |

51. VICTIM/COMPLAINANT

52. DATE OF BIRTH

53. ADDRESS

54. PHONE NUMBER

55. I SWEAR/AFRIRM THE ABOVE STATEMENTS ARE TRUE AND CORRECT

56. SWORN TO AND SUBSCRIBED BEFORE ME

AUTHORITY THIS DAY OF

PRINTED

SMITH, J. W. 06788

| X  | MADULT ARREST REPORT  □ ADULT NOTICE TO APPEAR  OFFICE OF THE SHERIFF  CLAY COUNTY, FLORIDA  WRITTEN STATEMENTS  OBTAINED □ YES MI   |   |   |  |  |  |  |  |  |
|--|--|---|---|--|--|--|--|--|--|
|  | The Committee of the Co | ☐ FHP<br>☐ GFC<br>☐ FMP   | LOCATION OF ARREST:  O.P. CITY UNINCORPORATED GCSPS CITY AREA K.H. CITY   | INCIDENT REPORT WRITTEN   YES □ NO  1. CASE NUMBER 2016-005796 |  |  |  |  |  |
| A<br>D<br>M  | ANDERSON, K. L. 06320 3 7. ARREST NUMBER 8. O.B.T.S. NUMBER  | B517 COUNTY R   |   |  |  |  |  |  |  |
| N  | 12. COURT DATE (LOCATION/DATE/TIME)  | ***************************************   | 14 ALIAS  |  |  |  |  |  |  |
| D<br>E   | 13. NAME (LAST, FIRST, MIDDLE) SLUDER, DECODA BILOXI LYNN 15. HOME ADDRESS 3517 COUNTY ROAD 215 /, MIDDI 17. MAILING ADDRESS, IF DIFFERENT FROM PHYSICAL   | 16. PHONE NUMBER<br>(904) 309-3253  |   |  |  |  |  |  |  |
| FENDAN   | 18. EMPLOYER AND ADDRESS BLK CREEK CAFE/KANGAROO 20. POB (CITY/STATE) 21. CITIZENSIAP  | CC227 7.48 (84.8)   | NSENUMBERISTATE 3 SOCIAL SI   | 19. PHONE NUMBER (904) 405-7682                                |  |  |  |  |  |
| T  | JACKSONVILLE, FL,  | 9 5'02 1  | 04 BROWN HAZEL  | 32. COMPLEX S3. BUILD FAIR M / BOW: FYF: TATT                  |  |  |  |  |  |
| С  | 35. CHARGE POSS W Intent To Sell # 1 Manufacture Deliver 42. DRUG ACT 43. DRUG TYPE 44. DRUG UNIT  | 37. ■ F.S.S.  | DINANCE NUMBER 39. CASE # 40. WEAPON  | SEIZED 41. CHEM. TEST RESULT  NE (NO  48. MADE BY              |  |  |  |  |  |
| H<br>A<br>R<br>G<br>E  | 35. CHARGE   | 37. ☐ F.S.S. 38. STATUTE/ORD ORD. 45. DRUG AMOUNT                                 | INANCE NUMBER 39. CASE # 40. WEAPON 45. VIC/ARR. RELAT. 47. BOND  | SEIZED 41, CHEM. TEST RESULT 49, MADE BY                       |  |  |  |  |  |
| S  | 35. CHARGE   | 37. ☐ F.S.S. 38. STATUTE/ORD ORD.  45. DRUG AMOUNT                                | 39. CASE #   40. WEAPON   46. VIC/ARR. RELAT.   47. BOND  | SEIZED 41. CHÉM. TEST RESULT  48. MADE BY                      |  |  |  |  |  |
|  | ON THE 1st DAY OF Marc   | th, 2016  | AT 4:30 PM THE DEFENDANT,   |  |  |  |  |  |  |
| PROBABLE CAUSE   | On 03/01/16 members of the State of State of the State of County Road 215, Middle including the defendant.  The defendant was read Miran advised that she understood of the defendant advised that she understood of the State | sion with int<br>trategic Resp<br>burg, Florida<br>da Warnings b<br>her rights an | onse Division served a search. Several subjects were taken by Detective Ben Simmons. The dwould talk to us and answer | h warrant at en into custody, e defendant r our questions.     |  |  |  |  |  |
| CO-<br>DEF   | #1 MALDONADO, JOSE MANUEL 50, DATE OF BIRTH 07/03/1994   | # 2  52. DATE OF BIRTH   53. ADDRES   | 50. DATE OF BIRTH 49. CO-DEFENDANT # 3  | 50. DATE OF BIRTH  |  |  |  |  |  |
| VIC  | State Of Florida   | 56. DATE OF BIRTH 57. ADDRES  |   | 58. PHONE NUMBER   |  |  |  |  |  |
| W<br>I<br>T  | 55. WITNESS  | 56. DATE OF BIRTH 57. ADDRES  |   | 58. PHONE NUMBER   |  |  |  |  |  |
| N  | TO BE SET BY CLERK   | OF COURT  | RIGHT 1   | THUMB PRINT REQUIRED FOR NTA                                   |  |  |  |  |  |
| I AGREE TO APPEAR AT THE PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLEULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED IN THIS NOTICE TO APPEAR OR PAY THE FINE SET FORTH THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST MAY BE ISSUED.  """ HEREBY CERTIFY BY MY SIGNATURE THAT THE PERMANENT ADDRESS LISTED ABOVE IS MY CORRECT MAILING ADDRESS***  60. SIGNATURE OF DEFENDANT |  |   |   |  |  |  |  |  |  |
| ð  | 62. I SWEAR/AFFIRM THE ABOVE STATEMENTS ARE TRUE AND CORRECT   |   | 63. SWORN TO AND SUBSCRIBED BEFORE  | RÉ ME  |  |  |  |  |  |
| W  | PRINTED  | ID NUMBER   | AUTHORITY THIS DAY OF SIGNATURE OF NOTARY OR LAW ENFORCEMENT OFFICER  |  |  |  |  |  |  |
| N  | ANDERSON, K. L.  64. VEHICLE TOWED BY:   | 06320   | 65. TRANSPORTING OFFICER (IF OTHER THAN BLOCK 2)  |  |  |  |  |  |  |

VIC A D M

51. VICTIM/COMPLAINANT

ANDERSON, K. L

59. I SWEAR/AFFIRM THE ABOVE STATEMENTS ARE TRUE AND CORRECT

OFFICER COPY

52. DATE OF BIRTH

ID NUMBER

06320

COURT COPY

AUTHORITY THIS DAY OF SIGNATURE OF NOTARY OR LAW ENFORCEMENT OFFICER

53. ADDRESS

**DEFENDANT COPY** 

SWORN TO AND SUBSCRIBED BEFORE M

CCSO/C-016 (REV. 1/02)

54. PHONE NUMBER

CLERK'S OFFICE # \_