

ADULT ARREST REPORT  
 ADULT NOTICE TO APPEAR

OFFICE OF THE SHERIFF  
CLAY COUNTY, FLORIDA

WRITTEN STATEMENTS  
OBTAINED  YES  NO  
INCIDENT REPORT  
WRITTEN  YES  NO

SPECIAL INSTRUCTIONS

CCSO  
 OPPD  
 GCSPD  
 OTHER

FHP  
 GFC  
 FMP

LOCATION OF ARREST:  
 O.P. CITY  
 GCSPS CITY  
 K.H. CITY

UNINCORPORATED  
AREA

1. CASE NUMBER  
**2016-026011**

|                                       |                          |                                     |  |                                   |
|---------------------------------------|--------------------------|-------------------------------------|--|-----------------------------------|
| 2. ARRESTED BY<br><b>RICKS, L. C.</b> | 3. ID NO<br><b>06419</b> | 4. LOCATION<br><b>61 CURRANT AV</b> | 5. DATE OF ARREST (MOY)<br><b>09/25/2016</b> | 6. TIME OF ARREST<br><b>07:35</b> |
| 7. ARREST NUMBER                      | 8. O.B.T.S. NUMBER       | 9. BOOKING OFFICER                  | 10. FINGERPRINT OFFICER                      | 11. SEARCHING OFFICER             |
| 12. COURT DATE (LOCATION/DATE/TIME)   |                          |                                     |  |                                   |

|   |                     |  |   |                           |                            |                                |                               |                            |           |
|---|---------------------|--|---|---------------------------|----------------------------|--------------------------------|-------------------------------|----------------------------|-----------|
| 13. NAME (LAST, FIRST, MIDDLE)<br><b>KING, GEORGE RUSSELL</b>   |                     | 14. ALIAS                                    |   |                           |                            |                                |                               |                            |           |
| 15. HOME ADDRESS<br><b>61 CURRANT AVE, MIDDLEBURG, FL 32068</b> |                     |  | 16. PHONE NUMBER<br><b>(904) 210-2346</b> |                           |                            |                                |                               |                            |           |
| 17. MAILING ADDRESS, IF DIFFERENT FROM PHYSICAL                 |                     |  |   |                           |                            |                                |                               |                            |           |
| 18. EMPLOYER AND ADDRESS  |                     |  |   | 19. PHONE NUMBER          |                            |                                |                               |                            |           |
| 20. POB (CITY/STATE)<br><b>HILAND, FL, United States</b>        |                     | 21. CITIZENSHIP<br><b>UNITED</b>             | 22. DRIVER'S LICENSE NUMBER/STATE         |                           | 23. SOCIAL SECURITY NUMBER |                                |                               |                            |           |
| 24. RACE<br><b>W</b>  | 25. SEX<br><b>M</b> | 26. DATE OF BIRTH (MDY)<br><b>02/20/1952</b> | 27. AGE<br><b>64</b>                      | 28. HEIGHT<br><b>6'02</b> | 29. WEIGHT<br><b>180</b>   | 30. HAIR COLOR<br><b>WHITE</b> | 31. EYE COLOR<br><b>BROWN</b> | 32. COMPLEX<br><b>FAIR</b> | 33. BUILD |
| 34. IDENTIFYING CHARACTERISTICS (SCARS/MARKS/TATTOOS/ETC)       |                     |  |   |                           |                            |                                |                               |                            |           |

|  |               |                      |  |   |            |                                   |                       |
|--|---------------|----------------------|--|---|------------|-----------------------------------|-----------------------|
| 35. CHARGE<br><b># 1 Attempted Murder Not Premeditated Second Degree</b>         |               | 36. TYPE<br><b>F</b> | 37. F.S.S. ORD.<br><input type="checkbox"/> F.S.S. <input type="checkbox"/> ORD. | 38. STATUTE/ORDINANCE NUMBER<br><b>782-04/2</b>   | 39. CASE # | 40. WEAPON SEIZED<br><b>OTHER</b> | 41. CHEM. TEST RESULT |
| 42. DRUG ACT   | 43. DRUG TYPE | 44. DRUG UNIT        | 45. DRUG AMOUNT  | 46. VICIARR. RELAT.<br><b>STRANGER</b>            | 47. BOND   | 48. MADE BY                       |                       |
| 35. CHARGE<br><b># 2 Agg Assault W/intent To Commit A Felony</b>                 |               | 36. TYPE<br><b>F</b> | 37. F.S.S. ORD.<br><input type="checkbox"/> F.S.S. <input type="checkbox"/> ORD. | 38. STATUTE/ORDINANCE NUMBER<br><b>784-021/1B</b> | 39. CASE # | 40. WEAPON SEIZED<br><b>OTHER</b> | 41. CHEM. TEST RESULT |
| 42. DRUG ACT   | 43. DRUG TYPE | 44. DRUG UNIT        | 45. DRUG AMOUNT  | 46. VICIARR. RELAT.<br><b>STRANGER</b>            | 47. BOND   | 48. MADE BY                       |                       |
| 35. CHARGE<br><b># 3 Shoot/throw Missile Into Dwelling/vehicle/building/airc</b> |               | 36. TYPE<br><b>F</b> | 37. F.S.S. ORD.<br><input type="checkbox"/> F.S.S. <input type="checkbox"/> ORD. | 38. STATUTE/ORDINANCE NUMBER<br><b>790-19</b>     | 39. CASE # | 40. WEAPON SEIZED<br><b>OTHER</b> | 41. CHEM. TEST RESULT |
| 42. DRUG ACT   | 43. DRUG TYPE | 44. DRUG UNIT        | 45. DRUG AMOUNT  | 46. VICIARR. RELAT.<br><b>STRANGER</b>            | 47. BOND   | 48. MADE BY                       |                       |

ON THE 25th DAY OF September, 2016 AT 1:28 AM THE DEFENDANT,  
AT 61 CURRANT AV, MIDDLEBURG, FL 32068 WITHIN CLAY COUNTY, VIOLATED THE LAW AND DID THEN AND THERE:  
commit the offenses of attempted second degree murder (2 counts), aggravated assault (2 counts), and shooting into an occupied conveyance.

On 09/24/2016 Carrissa Watts and Gilbert Niehaus went to a party/mud bog at 61 Currant Av. They advised they were not personally friends with the owners of the property, but were invited via a mutual friend Brendon Busbee. They went with approximately 12-15 additional people that Brendon invited. Upon arriving, they advised they all began to drink and drive through the mud in the back yard/field with their 4x4 trucks. There were already 30-50 people in the field drinking and playing beer pong when they arrived. The people were between the ages of 14-25 years of age. There was tension between the groups relatively quickly. After being there for a short period of time, several fights broke out between the people at the residence, and the people Carrissa and Gilbert came with. Carrissa advised she was in a physical confrontation with several females.\*\*\*\*It should be noted, Carrissa had a swollen red, black, and blue eye that she advised she received from the altercation.\*\*\*\*

|  |                   |  |  |                                |   |
|--|-------------------|--|--|--------------------------------|---|
| 49. CO-DEFENDANT<br><b># 1</b>                           | 50. DATE OF BIRTH | 49. CO-DEFENDANT<br><b># 2</b>         | 50. DATE OF BIRTH  | 49. CO-DEFENDANT<br><b># 3</b> | 50. DATE OF BIRTH                         |
| 51. VICTIM/COMPLAINANT<br><b>WATTS, CARISSA MICHAELA</b> |                   | 52. DATE OF BIRTH<br><b>08/07/1997</b> | 53. ADDRESS<br><b>1826 OCEAN POND DR, JACKSONVILLE, FL</b> |                                | 54. PHONE NUMBER<br><b>(904) 327-5191</b> |
| 55. WITNESS  |                   | 56. DATE OF BIRTH                      | 57. ADDRESS  |                                | 58. PHONE NUMBER                          |
| 55. WITNESS  |                   | 56. DATE OF BIRTH                      | 57. ADDRESS  |                                | 58. PHONE NUMBER                          |

59.  TO BE SET BY CLERK OF COURT

I AGREE TO APPEAR AT THE PLACE DESIGNATED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED IN THIS NOTICE \*\*\*I HEREBY CERTIFY BY MY SIGNATURE THAT THE PERMANENT ADDRESS LISTED ABOVE IS MY CORRECT MAILING ADDRESS\*\*\*

|  |                           |   |
|--|---------------------------|---|
| 60. SIGNATURE OF DEFENDANT                                   |                           | 61. DATE  |
| 62. I SWEAR/AFFIRM THE ABOVE STATEMENTS ARE TRUE AND CORRECT |                           | 63. SWORN TO AND SUBSCRIBED BEFORE ME                                   |
| PRINTED<br><b>RICKS, L. C.</b>                               | ID NUMBER<br><b>06419</b> | AUTHORITY THIS DAY OF<br>SIGNATURE OF NOTARY OR LAW ENFORCEMENT OFFICER |
| 64. VEHICLE TOWED BY:  |                           | 65. TRANSPORTING OFFICER<br>(IF OTHER THAN BLOCK 2)                     |

OFFICER COPY

COURT COPY

DEFENDANT COPY

STATE ATTORNEY #

CLERK'S OFFICE #

ARREST REPORT  
 NOTICE TO APPEAR

**OFFICE OF THE SHERIFF  
CLAY COUNTY, FLORIDA**

JUVENILE  
 ADULT

CCSO     FHP  
 OPPD     GFC  
 GCSPD     FMP  
 OTHER

LOCATION OF ARREST:  
 O.P. CITY     UNINCORPORATED  
 GCSPS CITY    AREA  
 K.H. CITY

1 CASE NUMBER  
**2016-026011**

ADMIN

CHARGES

PROBABLE CAUSE

CAUSE

|   |  |                           |  |  |  |   |  |                                   |  |                   |  |                       |  |
|---|--|---------------------------|--|--|--|---|--|-----------------------------------|--|-------------------|--|-----------------------|--|
| 2. ARRESTED BY<br><b>RICKS, L. C.</b>             |  | 3. ID NO.<br><b>06419</b> |  | 4. LOCATION<br><b>61 CURRANT AV</b>                                  |  | 5. DATE OF ARREST (MO/Y)<br><b>09/25/2016</b> |  | 6. TIME OF ARREST<br><b>07:35</b> |  |                   |  |                       |  |
| 13. DEFENDANT NAME<br><b>KING, GEORGE RUSSELL</b> |  |                           |  | 7. ARREST NUMBER   |  | 8. O.B.T.S. NUMBER                            |  |                                   |  |                   |  |                       |  |
| 35. CHARGE #                                      |  | 36. TYPE                  |  | 37. <input type="checkbox"/> F.S.S.<br><input type="checkbox"/> ORD. |  | 38. STATUTE/ORDINANCE NUMBER                  |  | 39. CASE #                        |  | 40. WEAPON SEIZED |  | 41. CHEM. TEST RESULT |  |
| 42. DRUG ACT                                      |  | 43. DRUG TYPE             |  | 44. DRUG UNIT  |  | 45. DRUG AMOUNT                               |  | 46. VIC/ARR. RELAT.               |  | 47. BOND          |  | 48. MADE BY           |  |

Carrissa and Gilbert advised after Carrissa was in a physical altercation, an old man (later identified as George King, defendant) came out with a black shotgun. Gilbert advised George had the shotgun pointed at the low ready, and stated [REDACTED]. Shortly after, Gilbert heard a shot fired from the direction of George. Carrissa actually saw George fire what she described as warning shot with a black shotgun. At that point, Gilbert and Carrissa quickly got into Gilbert's Ford truck. The remainder of the people they came with also got into their three additional trucks and began to flee the area in fear of being shot. \*\*\*\*It should be noted, the area at the back of the property is an open field with several mud holes. There is only one way out, and it funnels into a narrow driveway that is only wide enough for a single vehicle.\*\*\*\* Gilbert was the driver of his vehicle and Carrissa was on the passenger side. They advised they were the last vehicle in the 3-4 truck convoy with their friends as they attempted to exit the property. They advised everyone had cleared out of the road by the time they made it to the narrow driveway because the other trucks had gone through. Carrissa advised she looked out the passenger side of the vehicle and observed George point a black shotgun at her door and fire at least one shot. No one in their vehicle was shot. They were then able to flee the area.

A search of Gilbert's vehicle later revealed a large hole in the passenger door, consistent with [REDACTED] shot being shot at close range. The majority of the projectiles traveled through the door into the cab. Some projectiles remained in the door itself.

\*\*\*\*It should be noted that an additional person from the group Gilbert and Carrissa were with was shot in the leg while trying to get into another vehicle. Two shotgun pellets entered and remained in his leg. The investigation into that part of the incident continues.\*\*\*\*

When I arrived on scene I made contact with George. George had already been Mirandized by Deputy Wright prior to my arrival. George advised [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

|  |  |  |  |   |  |   |  |
|--|--|--|--|---|--|---|--|
| 51. VICTIM/COMPLAINANT<br><b>NIEHAUS, GILBERT LEROY 3</b>    |  | 52. DATE OF BIRTH<br><b>08/10/1998</b> |  | 53. ADDRESS<br><b>1826 OCEAN POND DRIVE, JACKSONVILLE</b>               |  | 54. PHONE NUMBER<br><b>(904) 520-0397</b> |  |
| 59. I SWEAR/AFFIRM THE ABOVE STATEMENTS ARE TRUE AND CORRECT |  |  |  | 60. SWORN TO AND SUBSCRIBED BEFORE ME                                   |  |   |  |
| PRINTED<br><b>RICKS, L. C.</b>                               |  | ID NUMBER<br><b>06419</b>              |  | AUTHORITY THIS DAY OF<br>SIGNATURE OF NOTARY OR LAW ENFORCEMENT OFFICER |  |   |  |

STATE ATTORNEY #

CLERKS OFFICE #

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 CLAY COUNTY, FLORIDA**

JUVENILE  
 ADULT

CCSO     FHP  
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 OTHER

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 GCSPS CITY    AREA  
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The defendant was arrested and transported to the Orange Park Substation. ~~§ 87(2)(b)~~  
~~§ 87(2)(b)~~. The defendant was then transported to the Clay County Jail.

PROBABLE CAUSE

|                        |                   |             |                  |
|------------------------|-------------------|-------------|------------------|
| 51. VICTIM/COMPLAINANT | 52. DATE OF BIRTH | 53. ADDRESS | 54. PHONE NUMBER |
|------------------------|-------------------|-------------|------------------|

|  |                           |  |        |
|--|---------------------------|--|--------|
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| PRINTED<br><b>RICKS, L. C.</b>                               | ID NUMBER<br><b>06419</b> | AUTHORITY THIS<br>SIGNATURE OF NOTARY OR LAW ENFORCEMENT OFFICER | DAY OF |

OFFICER COPY                      COURT COPY                      DEFENDANT COPY

STATE ATTORNEY #

CLERK'S OFFICE #